

# Moapa Town Advisory Board

Marley P. Robinson Justice Court and Community Center
1340 E. Highway 168
Moapa, NV. 89025
May 14, 2019

May 14, 201 7:00 p.m.

## **AGENDA**

#### NOTE:

- Items on the agenda may be taken out of order.
- The Board/Council may combine two or more agenda items for consideration.
- The Board/Council may remove an item from the agenda or delay discussion relating to an item at any time.
- No action may be taken on any matter not listed on the posted agenda.
- All planning and zoning matters heard at this meeting are forwarded to Board of County Commissioners Zoning Commission (BCC) or Clark County Planning Commission (PC) for final action.
- Please turn off or mute all cell phones and other electronic devices.
- Please take all private conversations outside the room.
- With forty-eight (48) hour advance request, a sign language interpreter, or other reasonable efforts to assist and accommodate persons
  with physical disabilities, may be made available by calling 702-455-3530 or TDD 702-385-7486 or Relay Nevada toll free 800-3266868, TD/TDD.
- Supporting material provided to Board/Council members for this meeting may be requested from insert name of contact at phone number and is/will be available at the County's website at <a href="https://www.clarkcountynv.gov">www.clarkcountynv.gov</a>.

Board Members:

Tim Watkin, Chair

Bob Lyman

Laurellyn Wren, Vice Chair

John Wray

Jamie Shakespear

Secretary:

Amelia Smith, 702-397-6475, Amelia.Smith@ClarkCountyNV.gov

County Liaison:

Janice Ridondo, 702-455-3504, JRidondo a Clark County NV. gov

- I. Call to Order, Invocation, Pledge of Allegiance, Roll Call
- II. Public Comment This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Board/Council about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chair or the Board/Council by majority vote.
- III. Approval of April 30, 2019 Minutes (For possible action)
- IV. Approval of Agenda for May 14, 2019 and Hold, Combine or Delete Any Items (For possible action)

## V. Informational Items

None

## VI. Planning & Zoning

## 06/05/19 BCC

## 1. DR-19-0309-COUNTY OF CLARK (ADMINISTRATIVE):

<u>DESIGN REVIEW</u> for additional improvements and amenities (benches, sand box, playground equipment, and shade structure) to an existing park on 9.6 acres in a P-F (Public Facility) Zone. Generally located on the northwest corner of Rox Road and Barlow Avenue (alignment) within Moapa. MK/rk/ja (For discussion and possible action)

## VII. General Business

None

- VIII. Comments by the General Public A period devoted to comments by the general public about matters relevant to the Board's/Council's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please spell your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chair or the Board/Council by majority vote.
  - IX. Next Meeting Date: May 14, 2019
  - X. Adjournment

POSTING LOCATIONS: This meeting was legally noticed and posted at the following locations: Moapa Post Office – 1800 E. Highway 168 Moapa, NV. 89025
Moapa Library- 1340 E. Highway 168 Moapa, NV. 89025
Marley P. Robinson Justice Court and Community Center- 1340 E. Highway 168 Moapa NV, 89025
Arco AMPM- 2300 E. Glendale Blvd. Moapa, NV. 89025
<a href="https://notice.nv.gov/">https://notice.nv.gov/</a>



# Moapa Town Advisory Board

April 30, 2019

## **MINUTES**

Board Members:

Tim Watkins - Chair - ABSENT

NT

Bob Lyman – PRESENT John Wray – PRESENT

Laurellyn Wren – Vice Chair – PRESENT Jamie Shakespear – PRESENT

Secretary:

Amelia Smith 702-397-6475 Amelia.Smith@clarkcountynv.gov

County Liaison:

Janice Ridondo 702-455-3504 JRidondo@clarkcountynv.gov

- I. Call to Order, Invocation, Pledge of Allegiance, Roll Call The meeting was called to order at 7:00 p.m.
- II. Public Comment

None

III. Approval of February 26, 2019 Minutes

Moved by: Jamie Shakespear

Action: Approved Vote: 4-0/Unanimous

IV. Approval of Agenda for April 30, 2019

Moved by: Bob Lyman Action: Approved business Vote: 4-0/Unanimous

## V. Informational Items

1. Sign Requests: Blank sign at Weddle and Warm Springs- has been replaced. Blank sign at Highway 168 and Postal Rd. – request sent to NDOT (for discussion only)

### VI. Planning & Zoning

### 05/22/19 BCC

1. <u>AR-19-400040 (UC-0077-17)-HOLT FAMILY TRUST & HOLT JACKY D. JR & VALERIE NAQUIN TRS:</u>

<u>USE PERMIT FIRST APPLICATION FOR REVIEW</u> for exotic animals in conjunction with an existing single family residence on 3.1 acres in an R-U (Rural Open Land) Zone. Generally located 620 feet east of Henrie Road, and 860 feet north of Isola Drive within Moapa. MK/tk/ja (For discussion and possible action)

ACTION: APPROVED - subject to staff conditions

Board recommended no further reviews

2. AR-19-400041 (UC-0114-09)-LEWIS FAMILY TRUST SURVIVOR TR & LEWIS PATRICIA TRS:

<u>USE PERMITS FIRST APPLICATION FOR REVIEW</u> for the following: 1) gravel pit; 2) permanent batch plant; and 3) reduce the separation from a gravel pit and batch plant to residential uses.

**WAIVER OF DEVELOPMENT STANDARDS** to exceed the maximum site disturbance in conjunction with a hillside development.

<u>DESIGN REVIEWS</u> for the following: 1) gravel pit; 2) permanent batch plant; and 3) development within the Hillside and Foothills Transition Boundary Area on 193.7 acres in an R-U (Rural Open Land) Zone. Generally located on the east side of I-15 and the south side of SR 168 (alignment) within Moapa. MK/sv/ja (For discussion and possible action)

ACTION: APPROVED - subject to staff conditions

Board recommended extending review to 15 years

### 06/04/19 PC

3. <u>CP-19-900180:</u> That the Moapa Town Advisory Board consider proposed changes to the Transportation Element of the Clark County Comprehensive Master Plan, and after conducting a public hearing, take appropriate action. (For discussion and possible action)

**ACTION: APPROVED** 

## VII. General Business

1. Matt Wolfley requests Ranch Rd. and Thom Rd. to be added to the list of roads to be considered for future paving (for discussion and possible action)

Moved by: Lyn Wren Action: Approved Vote: 4-0/Unanimous

The board supports Matt's request to add his road to the list to be considered for paving. The list will be taken to a final vote, at a later date, and will be placed in order of priority. The board recommends that Matt write a letter to CCSD to begin correspondence. Once Matt has received a response the board will revisit and write a letter of recommendation to extend bus route to Ranch Rd.

## VIII. Public Comment

None

## IX. Next Meeting Date

The next regular meeting will be May 14, 2019

## X. Adjournment

The meeting was adjourned at 7:34 p.m.



## LAND USE APPLICATION

## **CLARK COUNTY COMPREHENSIVE PLANNING DEPARTMENT**

SEE SUBMITTAL REQUIREMENTS FORM FOR MORE INFORMATION

_						
			DATE FILED: 4.18.19	APP. NUMBER:		
П,	TEXT AMENDMENT (TA)		PLANNER ASSIGNED:	TAB/CAC: Moapa		
	ZONE CHANGE		ACCEPTED BY:	TABICAC MTG DATE: 5/14/19 TIME: 7:00		
	CONFORMING (ZC)		FEE: WAIVED	PC MEETING DATE:		
	□ NONCONFORMING (NZC)	E	CHECK #:	BCC MEETING DATE: 6/5/19 9:00		
0	USE PERMIT (UC)	STAFF	COMMISSIONER: _MK	ZONE / AE / RNP: PF		
	VARIANCE (VC)		OVERLAY(S)?	PLANNED LAND USE: NEC PE		
	WAIVER OF DEVELOPMENT		PUBLIC HEARING? Y/N	NOTIFICATION RADIUS: 500 Sign? Y 160		
ш	STANDARDS (WS)			LETTER DUE DATE: DR 0476-13		
œſ	DESIGN REVIEW (DR)		APPROVAL/DENIAL BY:	COMMENCE/COMPLETE:		
	DESIGN REVIEW (DR)		NAME: Clark County Real Proper	ty Management		
		≿	ADDRESS: 500 S Grand Central P			
	ADMINISTRATIVE DESIGN REVIEW (ADR)	PROPERTY OWNER		STATE: NV ZIP: 89155-1825		
		D S	TELEPHONE: 702-455-6734	CELL: 702-419-7580		
0	STREET NAME / NUMBERING CHANGE (SC)	E	E-MAIL: Leslie.Travis@ClarkCour			
_						
u	WAIVER OF CONDITIONS (WC)	<u> </u>	NAME: Steve Maahs - Avaruus St	udios		
	(ORIGINAL APPLICATION #)	APPLICANT	ADDRESS: 9480 S Eastern Ave.	NV 00400		
_	ANNEXATION	<u>2</u>	CITY: Las Vegas	STATE: NV ZIP: 89123		
ш	REQUEST (ANX)	APF	TELEPHONE: 702-776-7774 E-MAIL: SM@asilv.com	CELL: /UZ-498-/504		
П	EXTENSION OF TIME (ET)		E-MAIL: Sivi@asilv.com	_REF CONTACT ID #: 167430		
		L.	NAME: Clark County Real Propert	y Management		
	(ORIGINAL APPLICATION #)	DEN.	ADDRESS: 500 S Grand Central Pky			
0	APPLICATION REVIEW (AR)	Š.	city: Las Vegas	STATE: NV ZIP: 89155-1825		
	, , ,	Correspondent	TELEPHONE: 702-455-6734	CELL: 702-419-7580		
	(ORIGINAL APPLICATION #)	SS	E-MAIL: Leslie.Travis@ClarkCoun			
_						
ASS	SESSOR'S PARCEL NUMBER(S):	031-34	I-701-011			
PRO	DPERTY ADDRESS and/or CROS	STREE	rs: 1340 E State Highway 168			
PRO	DJECT DESCRIPTION: Park Pla	iygrour	d Equipment with Shade Canopy	and Play Surface		
ınıbal	le this application under Clark County Code; t	hat the infor	mation on the attached legal description, all plans, and dr	volved in this application, or (am, are) otherwise qualified to awings attached hereto, and all the statements and answers		
befor	e a hearing can be conducted (i, We) also a	ct to the be: uthorize the	it of my knowledge and belief, and the undersigned under Clark County Comprehensive Planning Department, or it	erstands that this application must be complete and accurate s designee, to enter the premises and to install any required		
signs	on said property for the purpose of advising t	he public of	the proposed application			
-1	of V	) Maria 186	the state of the	sa Kremer		
Pro	perty Owner (Signature)*	1 EASTER	Property Owner (Print)	sa kremer		
	TE OF NEWSOA		Topotty outlot (11111)	MONIQUE ORTEZ ARROYO		
	COUNTY OF CLARK NOTARY PUBLIC					
	BUBSCRIBED AND SWORN HEFORE ME ON A COMMISSION Expires: 10-24-19					
By NOTA	RY A			Certificate No: 07-5076-1		
PUBL		7				
	FE: Corporate declaration of authority (or eccorporation, partnership, trust, or provides		ower of attorney, or signature documentation is required a representative capacity.	d if the applicant and/or property owner		



April 17, 2019 Clark County Department of Comprehensive Planning 500 S. Grand Central Pkwy. P.O. Box 551744 Las Vegas, NV 89155-1744

Moapa (Ron Lewis) Park 1340 E. State Highway 168 Moapa, Clark County, NV 89025 APN# 031-34-701-011 Contact ID# 167430

To whom it may concern,

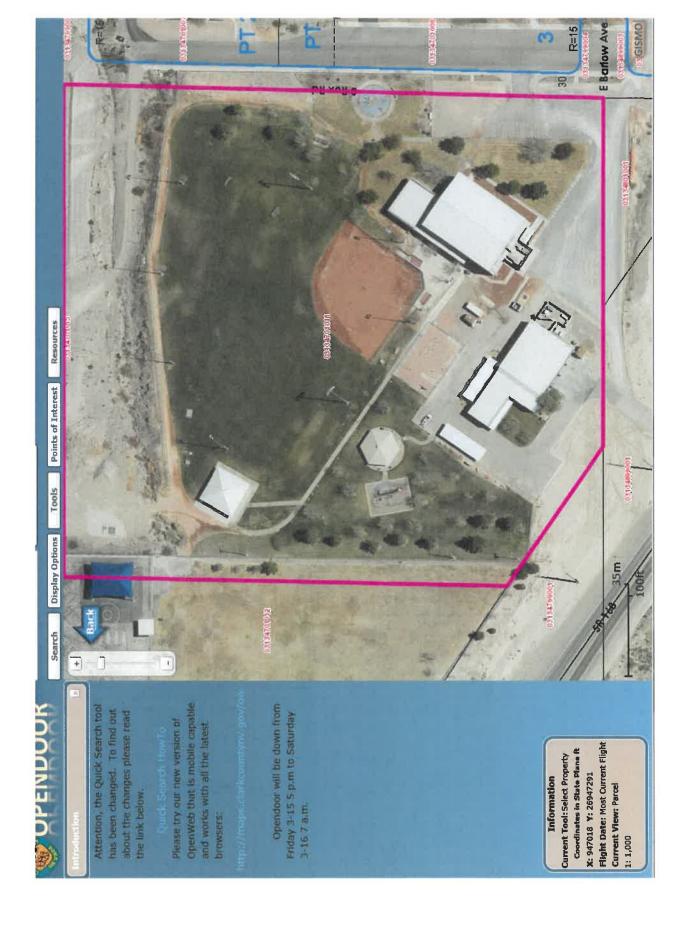
This is our justification letter for the above-mentioned project. We are updating the existing playground with new playground equipment, safety surface, concrete and benches. The existing low chain link fence and gates will remain. We will also be adding a concrete sidewalk going to the existing covered seating area to the North.

The new playground area will not increase the current size of the playground. There will be no additional loads added to the existing drinking fountains, toilets or parking area. If you have any additional questions please call.

We respectfully request your approval for this project.

Sincerely,

Steve Maahs Avaruus Studios Inc.



### 06/05/19 BCC AGENDA SHEET

# PLAYGROND EQUIPMENT (TITLE 30)

ROX RD/BARLOW AVE (MOAPA)

PUBLIC HEARING

APP. NUMBER/OWNER/DESCRIPTION OF REQUEST **DR-19-0309-COUNTY OF CLARK (ADMINISTRATIVE):** 

**DESIGN REVIEW** for additional improvements and amenities (benches sand box, playground equipment, and shade structure) to an existing park on 9.6 acres in a P-F Public Facility) Zone.

Generally located on the northwest corner of Rox Road and Barlow Avenue (alignment) within Moapa. MK/rk/ja (For possible action)

## RELATED INFORMATION:

### APN:

031-34-701-011

## LAND USE PLAN:

NORTHEAST COUNTY (MOAPA) - PUBLIC FACILITIES

### BACKGROUND:

## **Project Description**

General Summary

- Site Address: 1340 N. State Highway 168
- Site Acreage: 9.6
- Project Type: Additional park amenities
- Shade Structure Height (feet): 20
- Square Feet: 40% (shade structure)

## Site Plan

The plan depicts new amenities for a public park (benches, sand box, playground equipment, and shade structure) located near the center of the site, just south of an existing ballfield. A new concrete pathway will connect the playground area to other park facilities and a fence will separate the playground from the existing parking lot and outfield of the ballfield. All other portions of the park will remain unchanged.

## Elevations

The new playground equipment will be covered with a proposed 20 foot high fabric shade structure.

## Floor Plans

The shade structure is 400 square feet and is completely open on all sides.

## Applicant's Justification

The applicant indicates they are updating the existing playground with new playground equipment. The new playground area will not increase the current size of the playground. Furthermore, the new amenities are consistent in function and design to existing facilities on-site and will have minimal impact on the adjacent properties.

Prior Land Use Requests

Application Number	Request	Action	Date
DR-0476-13	Restroom/concession building in conjugate with the park	unction Approved by	October 2013
ADR-0920-08	Communication tower	Approved administratively	July 2008

Surrounding Land Use

	Planned Land Use Category	Zoning District	Existing Land Use	
North &	Open Land	RU	Undeveloped	
South	/			
East	Institutional :	R-U	Place of worship	
West	Public Facilities	RAL	Perkins Elementary School	

## STANDARDS FOR APPROVAL:

The applicant shall demonstrate that the proposed request meets the goals and purposes of Title 30.

### Analysis

## Current Planning

Goal 22 of the Northeast County Land Use Plan encourages the development of parks and recreational facilities that meet the needs of the residents within the Northeast Planning Area. The proposed amenities to the park will be compatible with the existing facilities on-site and not negatively affect the currounding area; therefore, staff can support this request.

# Saff Recommendation

Approval.

If this request is approved, the Board and/or Commission finds that the application is consistent with the standards and purpose enumerated in the Comprehensive Master Plan, Title 30, and/or the Nevada Revised Statutes.

## PRELIMINARY STAFF CONDITIONS:

## Current Planning

 Applicant is advised that a substantial change in circumstances or regulations may warrant denial or added conditions to an extension of time; the extension of time may be denied if the project has not commenced or there has been no substantial work towards completion within the time specified; and that this application must commence within 2 years of approval date or it will expire.

## Public Works - Development Review

• No comment.

## Clark County Water Reclamation District (CCWRD)

• No comment.

TAB/CAC: **APPROVALS: PROTESTS:** 

**APPLICANT: STEVE MAAHS** 

CONTACT: CLARK COUNTY REAL PROPERTY MANAGEMENT, 500 S. GRAND

CENTRAL PARKWAY, LAS VEGAS, NV 89155

